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# ISLAND IN THE SUN

• S E N T I N E L •

## March • 2022

## Issue 1 46<sup>th</sup> Year

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## Island in the Sun Community Newsletter

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**Media Delivery Team:** Nancy Bilcheck Marilyn Babcock, Ernie Grow, Roy and Jan Wisdom, Sudie Borders, Cheryl D'Andrea; Pat Clark; Mike Malliet; Colleen Marshall, Cynthia Sadusky, Phil Tursi

**April 2022 Media Deadline:** March 14, 2022

Please send all articles and photos via e-mail to:

Please drop articles not sent via e-mail at Lot.

**Representative to the Federation of Manufactured Home Owners (FMO):** Tate McIntyre, Lot #23

**NOTE: Please do not submit media articles to the 'iits.hoa.media@gmail.com' address listed under Kenn Brody.**

**All articles should be submitted to this e-mail:**

**Let me know if corrections are needed to either the board or committee info.**

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Vice Pres	Jan Reel Wisdom	Lot 70	214-336-6834	janwisdom@verizon.net
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3 Yr	Open			

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	Barb Siegler	79	757-773-0520			
Bingo Callers	Cindy Sadusky	14	717-587-2498	M. Rich, Gary Posey		
Bocci Ball	Phil Tursi	195	727-754-1606			
Dominoes	Nancy Barnes	157	727-799-2434			
Ladies Lunch	Nancy Bilcheck	184	203-913-9450			
Liaison Committee	Cindy Sadusky	14	717-587-2498			
	Jan Wisdom	70	214-336-6834			
Library	Cindy Sadusky	14	717-587-2498			
	Nancy Bilcheck	184	203-913-9450			
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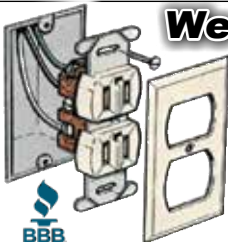
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# President's Message

Cindy Sadusky, Lot #14

As you all may know by now, a new HOA Board will be seated at the next HOA meeting on Tuesday March 1. It has been a pleasure to serve as President for the past 5 months. I enjoyed working with the people I served with, and appreciated their support and friendship! A huge thanks to Jan, Marilyn, Cathy, and Barb as we negotiated our way through trying to schedule events and activities through Covid. There were some tough decisions to make, while keeping all of the residents in mind, and I absolutely appreciated their advice! Finally, thanks to all of you as well for the support, questions and feedback.

I wish the new HOA Board nothing but success. Good luck! Have fun, and enjoy the ride!

Cindy Sadusky  
IITS HOA President

## Saint Patrick's Day

*From Wikipedia, the free encyclopedia*

Saint Patrick's Day, or the Feast of Saint Patrick (Irish: *Lá Fhéile Pádraig*, lit. 'the Day of the Festival of Patrick'), is a cultural and religious celebration held on 17 March, the traditional death date of Saint Patrick (c. 385 – c. 461), the foremost patron saint of Ireland.

Saint Patrick's Day was made an official Christian feast day in the early 17th century and is observed by the Catholic Church, the Anglican Communion (especially the Church of Ireland), the Eastern Orthodox Church, and the Lutheran Church. The day commemorates Saint Patrick and the arrival of Christianity in Ireland, and celebrates the heritage and culture of the Irish in general. Celebrations generally involve public parades and festivals, céilís, and the wearing of green attire or shamrocks. Christians who belong to liturgical denominations also attend church services and historically the Lenten restrictions on eating and drinking alcohol were lifted for the day, which has encouraged and propagated the holiday's tradition of alcohol consumption.

Saint Patrick's Day is a public holiday in the Republic of Ireland, Northern Ireland, the Canadian province of Newfoundland and Labrador (for provincial government employees), and the British Overseas Territory of Montserrat. It is also widely celebrated in the United Kingdom, Canada, United States, Brazil, Argentina, Australia and New Zealand, especially amongst Irish diaspora. Saint Patrick's Day is celebrated in more countries than any other national festival. Modern celebrations have been greatly influenced by those of the Irish diaspora, particularly those that developed in North America. However, there has been criticism of Saint Patrick's Day celebrations for having become too commercialised and for fostering negative stereotypes of the Irish people.



*...continued on page 6*

## **Saint Patrick**

*Main article: Saint Patrick*

**S**aint Patrick was a 5th-century Romano-British Christian missionary and Bishop in Ireland. Much of what is known about Saint Patrick comes from the Declaration, which was allegedly written by Patrick himself. It is believed that he was born in Roman Britain in the fourth century, into a wealthy Romano-British family. His father was a deacon and his grandfather was a priest in the Christian church. According to the Declaration, at the age of sixteen, he was kidnapped by Irish raiders and taken as a slave to Gaelic Ireland. It says that he spent six years there working as a shepherd and that during this time he found God. The Declaration says that God told Patrick to flee to the coast, where a ship would be waiting to take him home. After making his way home, Patrick went on to become a priest.

According to tradition, Patrick returned to Ireland to convert the pagan Irish to Christianity. The Declaration says that he spent many years evangelising in the northern half of Ireland and converted thousands.

Patrick's efforts were eventually turned into an allegory in which he drove "snakes" out of Ireland, despite the fact that snakes were not known to inhabit the region.

Tradition holds that he died on 17 March and was buried at Downpatrick. Over the following centuries, many legends grew up around Patrick and he became Ireland's foremost saint.

Patrick is remembered in the Church of England with a Lesser Festival on 17 March.

## **Celebration and traditions**

**T**oday's Saint Patrick's Day celebrations have been greatly influenced by those that developed among the Irish diaspora, especially in North America. Until the late 20th century, Saint Patrick's Day was often a bigger celebration among the diaspora than it was in Ireland.

Celebrations generally involve public parades and festivals, Irish traditional music sessions (céilithe), and the wearing of green attire or shamrocks. There are also formal gatherings such as banquets and dances, although these were more common in the past. Saint Patrick's Day parades began in North America in the 18th century but did not spread to Ireland until the 20th century. The participants generally include marching bands, the military, fire brigades, cultural organizations, charitable organizations, voluntary associations, youth groups, fraternities, and so on. However, over time, many of the parades have become more akin to a carnival. More effort is made to use the Irish language, especially in Ireland, where 1 March to St Patrick's Day on 17 March is Seachtain na Gaeilge ("Irish language week").

Since 2010, famous landmarks have been lit up in green on Saint Patrick's Day as part of Tourism Ireland's "Global Greening Initiative" or "Going Green for St Patrick's Day". The Sydney Opera House and the Sky Tower in Auckland were the first landmarks to participate and since then over 300 landmarks in fifty countries across the globe have gone green for Saint Patrick's day.



*According to legend, Saint Patrick used the three-leaved shamrock to explain the Holy Trinity to Irish pagans.*

*...continued on page 9*

*ISLAND IN THE SUN SENTINEL MARCH, 2022 E*

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Christians may also attend church services, and the Lenten restrictions on eating and drinking alcohol are lifted for the day. Perhaps because of this, drinking alcohol – particularly Irish whiskey, beer, or cider – has become an integral part of the celebrations. The Saint Patrick's Day custom of "drowning the shamrock" or "wetting the shamrock" was historically popular. At the end of the celebrations, especially in Ireland. At the end of the celebrations, a shamrock is put into the bottom of a cup, which is then filled with whiskey, beer, or cider. It is then drunk as a toast to Saint Patrick, Ireland, or those present. The shamrock would either be swallowed with the drink or taken out and tossed over the shoulder for good luck.

Irish Government Ministers travel abroad on official visits to various countries around the globe to celebrate Saint Patrick's Day and promote Ireland. The most prominent of these is the visit of the Irish Taoiseach (Irish Prime Minister) with the U.S. President which happens on or around Saint Patrick's Day. Traditionally the Taoiseach presents the U.S. President a Waterford Crystal bowl filled with shamrocks. This tradition began when in 1952, Irish Ambassador to the U.S. John Hearne sent a box of shamrocks to President Harry S. Truman. From then on it became an annual tradition of the Irish ambassador to the U.S. to present the Saint Patrick's Day shamrock to an official in the U.S. President's administration, although on some occasions the shamrock presentation was made by the Irish Taoiseach or Irish President to the U.S. President personally in Washington, such as when President Dwight D. Eisenhower met Taoiseach John A. Costello in 1956 and President Seán T. O'Kelly in 1959 or when President Ronald Reagan met Taoiseach Garret FitzGerald in 1986 and Taoiseach Charles J. Haughey in 1987. However it was only after the meeting between Taoiseach Albert Reynolds and President Bill Clinton in 1994 that the presenting of the shamrock ceremony became an annual event for the leaders of both countries for Saint Patrick's Day. The presenting of the Shamrock ceremony was cancelled in 2020 due to the severity of the COVID-19 pandemic.

## Wearing green

On Saint Patrick's Day, it is customary to wear shamrocks, green clothing or green accessories. Saint Patrick is said to have used the shamrock, a three-leaved plant, to explain the Holy Trinity to the pagan Irish. This story first appears in writing in 1726, though it may be older. In pagan Ireland, three was a significant number and the Irish had many triple deities, a fact that may have aided St Patrick in his evangelisation efforts. Patricia Monaghan says there is no evidence that the shamrock was sacred to the pagan Irish. However, Jack Santino speculates that it may have represented the regenerative powers of nature, and was recast in a Christian context—icons of St Patrick often depict the saint "with a cross in one hand and a sprig of shamrocks in the other". Roger Homan writes, "We can perhaps see St Patrick drawing upon the visual concept of the triskele when he uses the shamrock to explain the Trinity".

The first association of the colour green with Ireland is from the 11th century pseudo-historical book *Lebor Gabála Éirenn* (The Book of the Taking of Ireland), which forms part of the Mythological Cycle in Irish Mythology and describes the story of Goídel Glas who is credited as the eponymous ancestor of the Gaels and creator of the Goidelic languages (Irish, Scottish Gaelic, Manx). In the story Goídel Glas, who was the son of Scota and Niul, was bitten by a snake and was saved from death by Moses placing his staff on the

*Women wearing green in London*



*...continued on page 10*



snakebite. As a reminder of the incident he would retain a green mark that would stay with him and he would lead his people to a land that would be free of snakes. This is emphasized in his name Goídel which was anglicised to the word Gaelic and Glas which is the Irish word for green. Another story from the Lebor Gabála Érenn written after the adventures of Goídel Glas refers to Íth climbing the tower (in reference to the Tower of Hercules) his father Breogán builds in Brigantia (modern day Corunna in Galicia, Spain) on a winters day and is so captivated by the sight of a beautiful green island in the distance that he must set sail immediately. This story also introduces three national personifications of Ireland, Banba, Fódla and Ériu.

The colour green was further associated with Ireland from the 1640s, when the green harp flag was used by the Irish Catholic Confederation. James Connolly would later describe this flag, prior to the 1916 Easter Rising, as representing "the sacred emblem of Ireland's unconquered soul". Green ribbons and shamrocks have been worn on St Patrick's Day since at least the 1680s. The Friendly Brothers of St Patrick, an Irish fraternity founded in about 1750, adopted green as its colour. However, when the Order of St. Patrick—an Anglo-Irish chivalric order—was founded in 1783 it adopted blue as its colour, which led to blue being associated with St Patrick. During the 1790s, green would become associated with Irish nationalism, due to its use by the United Irishmen. This was a republican organisation—led mostly by Protestants but with many Catholic members—who launched a rebellion in 1798 against British rule. Ireland was described as "the Emerald Isle" for the first time in print in "When Erin First Rose" (1795), a poem by co-founder of the United Irishmen William Drennan, which stresses the historical importance of green to the Irish. The phrase "wearing of the green" comes from a song of the same name, which laments United Irishmen supporters being persecuted for wearing green. The late nineteenth and early twentieth centuries have seen the re-emergence of Irish cultural symbols, such as the Irish Language, Irish mythology, Irish folklore, and the colour green, through the Gaelic Revival and the Irish Literary Revival which served to stir Irish nationalist sentiment. The influence of green was more prominently observable in the flags of the 1916 Easter Rising such as the Sunburst flag, the Starry Plough Banner, and the Proclamation Flag of the Irish Republic which was flown over the General Post Office, Dublin together with the Irish Tricolour. When Ireland did achieve its independence in 1922, the first act by the new Saorstát Éireann (Irish Free State) government was to order all the post boxes to be painted 'Saorstát green' (as it was described), under the slogan "Green paint for a green people"; in 1924, the government introduced a green Irish passport for Irish citizens, and it would remain this colour until the introduction of the burgundy coloured European Passports in 1985. Throughout these centuries, the colour green and its association with St Patrick's Day grew.



The wearing of the 'St Patrick's Day Cross' was also a popular custom in Ireland until the early 20th century. These were a Celtic Christian cross made of paper that was "covered with silk or ribbon of different colours, and a bunch or rosette of green silk in the centre".

## Celebrations by region

### Ireland

**A** St Patrick's Day parade in Dublin  
 Dublin's General Post Office and the Spire on O'Connell Street on St. Patrick's Day  
 Saint Patrick's feast day, as a kind of national day, was already being celebrated by the

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Irish in Europe in the ninth and tenth centuries. In later times, he became more and more widely seen as the patron of Ireland. Saint Patrick's feast day was finally placed on the universal liturgical calendar in the Catholic Church due to the influence of Waterford-born Franciscan scholar Luke Wadding in the early 1600s. Saint Patrick's Day thus became a holy day of obligation for Roman Catholics in Ireland. It is also a feast day in the Church of Ireland, which is part of the worldwide Anglican Communion. The church calendar avoids the observance of saints' feasts during certain solemnities, moving the saint's day to a time outside those periods. St Patrick's Day is occasionally affected by this requirement, when 17 March falls during Holy Week. This happened in 1940, when Saint Patrick's Day was observed on 3 April to avoid it coinciding with Palm Sunday, and again in 2008, where it was officially observed on 15 March. St Patrick's Day will not fall within Holy Week again until 2160. However, the popular festivities may still be held on 17 March or on a weekend near to the feast day.

In 1903, St Patrick's Day became an official public holiday in Ireland. This was thanks to the Bank Holiday (Ireland) Act 1903, an act of the United Kingdom Parliament introduced by Irish Member of Parliament James O'Mara. O'Mara later introduced the law which required that public houses be shut on 17 March, a provision that was later deemed unnecessary and was repealed in the 1970s.

The first St Patrick's Day parade in Ireland was held in Waterford in 1903. The week of St Patrick's Day 1903 had been declared Irish Language Week by the Gaelic League and in Waterford they opted to have a procession on Sunday 15 March. The procession comprised the Mayor and members of Waterford Corporation, the Trades Hall, the various trade unions and bands who included the 'Barrack St Band' and the 'Thomas Francis Meagher Band'. The parade began at the premises of the Gaelic League in George's St and finished in the Peoples Park, where the public were addressed by the Mayor and other dignitaries. On Tuesday 17 March, most Waterford businesses—including public houses—were closed and marching bands paraded as they had two days previously. The Waterford Trades Hall had been emphatic that the National Holiday be observed.

On St Patrick's Day 1916, the Irish Volunteers—an Irish nationalist paramilitary organization—held parades throughout Ireland. The authorities recorded 38 St Patrick's Day parades, involving 6,000 marchers, almost half of whom were said to be armed. The following month, the Irish Volunteers launched the Easter Rising against British rule. This marked the beginning of the Irish revolutionary period and led to the Irish War of Independence and Civil War. During this time, St Patrick's Day celebrations in Ireland were muted, although the day was sometimes chosen to hold large political rallies. The celebrations remained low-key after the creation of the Irish Free State; the only state-organized observance was a military procession and trooping of the colours, and an Irish-language mass attended by government ministers. In 1927, the Irish Free State government banned the selling of alcohol on St Patrick's Day, although it remained legal in Northern Ireland. The ban was not repealed until 1961.

The first official, state-sponsored St Patrick's Day parade in Dublin took place in 1931. On three occasions, parades across the Republic of Ireland have been cancelled from taking place on St Patrick's Day, with all years involving health and safety reasons. In 2001, as a precaution to the foot-and-mouth outbreak, St Patrick's Day celebrations were postponed to May and in 2020 and 2021, as a consequence to the severity of the COVID-19 pandemic, the St Patrick's Day Parade was cancelled outright. Organisers of the St Patrick's Day Festival 2021 will instead host virtual events around Ireland on their SPF TV online channel.

*...continued on page 15*



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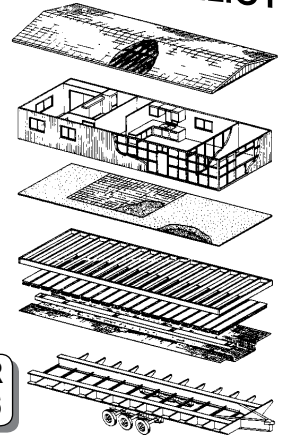
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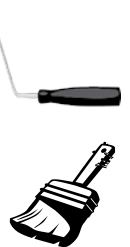
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In Northern Ireland, the celebration of St Patrick's Day was affected by sectarian divisions. A majority of the population were Protestant Ulster unionists who saw themselves as British, while a substantial minority were Catholic Irish nationalists who saw themselves as Irish. Although it was a public holiday, Northern Ireland's unionist government did not officially observe St Patrick's Day. During the conflict known as the Troubles (late 1960s–late 1990s), public St Patrick's Day celebrations were rare and tended to be associated with the Catholic community. In 1976, loyalists detonated a car bomb outside a pub crowded with Catholics celebrating St Patrick's Day in Dungannon; four civilians were killed and many injured. However, some Protestant unionists attempted to 're-claim' the festival, and in 1985 the Orange Order held its own St Patrick's Day parade. Since the end of the conflict in 1998 there have been cross-community St Patrick's Day parades in towns throughout Northern Ireland, which have attracted thousands of spectators.



*A St Patrick's Day religious procession in Downpatrick, where Saint Patrick is said to be buried*

In the mid-1990s the government of the Republic of Ireland began a campaign to use St Patrick's Day to showcase Ireland and its culture. The government set up a group called St Patrick's Festival, with the aims:

- To offer a national festival that ranks amongst all of the greatest celebrations in the world
- To create energy and excitement throughout Ireland via innovation, creativity, grassroots involvement, and marketing activity
- To provide the opportunity and motivation for people of Irish descent (and those who sometimes wish they were Irish) to attend and join in the imaginative and expressive celebrations
- To project, internationally, an accurate image of Ireland as a creative, professional and sophisticated country with wide appeal.

The first St Patrick's Festival was held on 17 March 1996. In 1997, it became a three-day event, and by 2000 it was a four-day event. By 2006, the festival was five days long; more than 675,000 people attended the 2009 parade. Overall 2009's five-day festival saw almost 1 million visitors, who took part in festivities that included concerts, outdoor theatre performances, and fireworks. The Skyfest which ran from 2006 to 2012 formed the centrepiece of the St Patrick's festival.

The topic of the 2004 St Patrick's Symposium was "Talking Irish", during which the nature of Irish identity, economic success, and the future were discussed. Since 1996, there has been a greater emphasis on celebrating and projecting a fluid and inclusive notion of "Irishness" rather than an identity based around traditional religious or ethnic allegiance. The week around St Patrick's Day usually involves Irish language speakers using more Irish during Seachtain na Gaeilge ("Irish Language Week").

Christian leaders in Ireland have expressed concern about the secularisation of St Patrick's Day. In The Word magazine's March 2007 issue, Fr Vincent Twomey wrote, "It is time to reclaim St Patrick's Day as a church festival". He questioned the need for "mindless alcohol-fuelled revelry" and concluded that "it is time to bring the piety and the fun together". As well as Dublin, many other cities, towns, and villages in Ireland hold their own parades and

*...continued on page 18*



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festivals, including Cork, Belfast, Derry, Galway, Kilkenny, Limerick, and Waterford.

The biggest celebrations outside the cities are in Downpatrick, County Down, where Saint Patrick is said to be buried. The shortest St. Patrick's Day parade in the world formerly took place in Dripsey, County Cork. The parade lasted just 23.4 metres and traveled between the village's two pubs. The annual event began in 1999, but ceased after five years when one of the two pubs closed.



## RESIDENT SPOTLIGHT

---

**O**ur resident spotlight this month is on Tammy and Forrest Jackson, Lot 283 on Bermuda. They have lived at IITS for 6 months, moving here from Lexington, KY.

Tammy and Forrest were high school sweethearts and started dating their sophomore year. They were married in 1987 and have two children. Daughter Annie lives in Pensacola, FL and son Brent lives in Lexington, KY. They have two grandchildren. Tammy flies up to Lexington every month to see these loved grandchildren and Forrest has work close to there and also gets to see them regularly.

Forrest is a Safety Coordinator for American Electric Power out of Lexington, and is finishing a final project for them before retiring in October. This requires traveling to the project, limiting his time here at home, and he is looking forward to October! Forrest is a big fan of the University of Kentucky basketball and football teams. Go Wildcats!

Tammy worked as a medical assistant for several years and then worked in a school system with special needs children. She loves to garden and go out in search of items she can repurpose.

Forrest says Tammy doesn't ever meet a stranger. They both agree that they "Live in Thankfulness", try not to take life for granted, and thank the Lord everyday for their health and blessings. They both said they love living here in IITS and have met many wonderful friends and neighbors.



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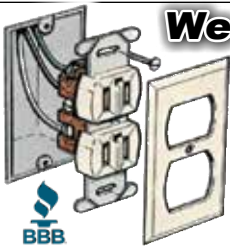
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Sunday	Monday	Tuesday
APRIL		
S M T W T F S 1 2		1 PM E 1 PM F 7 PM H Meeting
3 4 5 6 7 8 9		
10 11 12 13 14 15 16		
17 18 19 20 21 22 23		
24 25 26 27 28 29 30		
7 PM Texas Hold 'Em	6 7 1 PM Dominoes 7 PM Pickleball	1 PM E 1 PM F
7 PM Texas Hold 'Em	13 14 1 PM Dominoes 7 PM Pickleball	1 PM E 1 PM F 7 PM F
7 PM Texas Hold 'Em	20 21 1 PM Dominoes 7 PM Pickleball	1 PM E 1 PM F 7 PM F
7 PM Texas Hold 'Em	27 28 1 PM Dominoes 7 PM Pickleball	1 PM E 1 PM F 7 PM F

First Day of Spring

# Island In The Sun

Tuesday	Wednesday	Thursday	Friday	Saturday
1 Bocce Ball Rummikub HOA g	2 10 AM Yoga 7 PM Texas Hold 'Em	3 1 PM Bocce Ball 7 PM Bingo	4 1 PM Shuffleboard 1 PM Majongg 5-7 PM Chit Chat 7 PM Texas Hold' Em	5 10 AM Activities Meeting
8 Bocce Ball Rummikub	9 10 AM Yoga 7 PM Texas Hold 'Em	10 1 PM Bocce Ball 7 PM Bingo	11 1 PM Shuffleboard 1 PM Majongg 5-7 PM Chit Chat 7 PM Texas Hold' Em	12
15 Bocce Ball Rummikub Pickleball	16 10 AM Yoga 7 PM Texas Hold 'Em	17 12 Noon Ladies Luncheon 1 PM Bocce Ball 7 PM Bingo  <i>St. Patrick's Day</i>	18 1 PM Shuffleboard 1 PM Majongg 5-7 PM Chit Chat 7 PM Texas Hold' Em	19 5-10 PM St Patricks Day Cheer Crawl
22 Bocce Ball Rummikub Pickleball	23 10 AM Yoga 7 PM Texas Hold 'Em	24 1 PM Bocce Ball 7 PM Bingo	25 1 PM Shuffleboard 1 PM Majongg 5-7 PM Chit Chat 7 PM Texas Hold' Em	26
29 Bocce Ball Rummikub Pickleball	30 10 AM Yoga 7 PM Texas Hold 'Em	31 1 PM Bocce Ball 7 PM Bingo	1 PM Shuffleboard 1 PM Majongg 5-7 PM Chit Chat 7 PM Texas Hold' Em	

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## PET SPOTLIGHT

Our pet spotlight this month is on Lucy and Ricky Norwick. They live at Lot 253 on Burmuda. These beautiful black and white tuxedo cats are pampered by Jill and Jim Norwick. Their personalities could not be more different.

Lucy was rescued first from a Humane Shelter when she was 6 weeks old. She is laid back with a sweet personality and elegant manner. She is friendly and expects to be greeted by anyone coming through the door. She is Jill's office assistant and works hard at redistributing desk papers and covering the computer keyboard. She is also very stealthy and patient in order to get treats. She sits still as a statue. Look again and she has moved two feet closer, but you will never see her do it.

Ricky, on the other hand, made no appearance at all, choosing to stay incognito. He really doesn't like people and Jill says he is a bad little brother to Lucy. He climbs on absolutely everything and doesn't respond to discouragement for his activities. He was found at the vet's office at 4 weeks of age, still being bottle fed because his mother disappeared. He really hates closed doors and has developed the talent of opening pocket doors. Jill says he is good as a watch dog.

These two beautiful tuxedo cats have a happy home and provide a lot of entertainment for their parents.



## March Birthdays

Cynthia Sadusky Lot #14 - 717-587-2498

Note: If you notice anything is incorrect, please reach out to Cindy so she can update her records. Thanks.

### March Birthdays

- 3 Clayton Bowlen
- 9 John Holbach
- 19 Toni Posey
- 26 Lillian Cutler
- Larry Gomez
- 29 Rick Gay



All New Residents - please call Cindy Sadusky (717) 587-2498 or email at [csadusky@yahoo.com](mailto:csadusky@yahoo.com) for inclusion in our 2022 telephone book."

Thanks!  
Cindy

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14



## Curious how to find out what is happening at IITS?

Submitted by Marilyn Babcock, Lot 161

---

As there are many new neighbors here at Island on the Sun, I thought I would take a minute to let you know about the various ways you can stay abreast of the meetings and activities taking place in the park.



There are 2 Facebook pages:

1. The Official Island in the Sun HOA - this page contains information about HOA related issues.
2. Island in the Sun Social Group - this group has information about activities taking place in our community and provides notifications.

The Island in the Sun Sentinel, also known as the media, is delivered by fellow neighbors monthly. It contains information about the community and articles of general interest.

The marquee as you enter the park has up-coming events. If sign-up is required, the form will be in the clubhouse on the table straight ahead as you enter.

The HOA meeting for all residents takes place on the first Tuesday of the month at 7 PM. By the way, if you have not already done so, please join the HOA. Current dues for a 2 person household are \$15.00 annually. See any Board Member at the HOA meetings or in the community for membership.

There is also a Robocall, placed by Mike Malliet, for upcoming events. If you wish to be on the list to receive these calls, please send Mike an email at: [mmal1974@yahoo.com](mailto:mmal1974@yahoo.com). Please include your Name, Lot number and full telephone number including area code. Be aware some carriers have auto-blocking for numbers. If you add 1-877-333-9336 to your contacts the call will go through without issue. If you do not have access to email, please see any board member and we will be happy to forward your information to Mike.

I hope this has helped our new neighbors. Our community is warm and welcoming. Glad you joined the IITS family!

---

## Island in the Sun HOA Activities and Events

---

Diane Henriquez, Lot 263, has volunteered to be our Activities Chair!

She will chair the activities meeting in March on March 5 at 10 AM in the Clubhouse.

Please attend with ideas for upcoming events and show her your support!





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38 ★ 13

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During the current times we wanted to let you know that we are taking as many precautions as we can to ensure not only our workers safety but yours as well. We check workers' temperatures each morning and have limited the amount of contact our crews have with each other. Our crews work in Tyvek suits with respirators which helps to ensure your safety as well as theirs.



As a company, we want your business and there is no need for any contact if you so choose. Our business is deemed an "Essential Business" and we are here for you when you need us. You can schedule your inspection by calling 1-800-681-3772.

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- Then light power rinse thoroughly
- No High Pressure
- No Bleach • No Chlorine



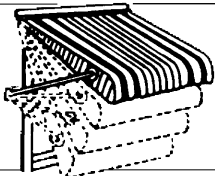
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 13170-A 90th Street N., Largo • Previously Located on Starkey Road

## BINGO IS BACK!

---

Bingo will resume on March 3!

We have added games and increased the prize money!

All Bingo games will be on paper. Packets will cost \$10.00 and you will get enough for 13 games. This will include some special games and 3 coveralls with larger prizes, including the Free Fast bingo sheet.

There will be door prizes opening night, plus snacks, friendship, and fun!

All cards must be purchased by 6:45 p.m. to ensure a prompt start at 7 PM.

Call if you need a ride (within the park) and we will get you there!

Linda Olone (727) 214-7334

## ST. PADDY'S DAY CHEER CRAWL

---

The St. Paddy's Day Cheer Crawl will be March 12 from 5 – 10 PM.

Please contact Jill Norwick by phone or text at (727) 243-4592 or email [jillnorwick@yahoo.com](mailto:jillnorwick@yahoo.com) with your name, phone #, time frame, and the treat you will provide. Please be flexible for your time slots so we can schedule each stop close to the next one. Reservations for your time slot are due March 5.

Here are some things we have learned from our two previous Crawls:

1. Be on time for each stop so that the host can also go to the next stop
2. If you are a smoker, please find an area in which to smoke and dispose of cigarette butts properly
3. If you are hosting, please have a trash can available
4. If you need to sit, please bring a chair
5. We do not know how many will be participating so when your "Leprechaun Cheer" runs out, it runs out
6. Ideas if you are participating but not hosting:  
Hand out Leprechaun Cheer as you are going to someone's house  
Donate a cheer item to a host  
Take a host a gift

Jill will post a map when the time slots are filled.

This will be the first time for a St. Paddy's like this, so let's spread the luck of the Irish to find that Pot of Gold!





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**32** ★ **31**

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\*NOTICE: Acceptability of all proposed applicants subject to underwriting approval, premium rates are subject to change. Rates will vary based on age of operator, driving record, credit history, garaging address and type of vehicle.

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- MAR 14, MON—“ANDRE RIEU” at Amalie Arena, Great Seats...\$139
- MAR 20, SUN—“MY BIG FAT ITALIAN FUNERAL” dinner at Selzers...\$99
- MAR 26, SAT—MACDILL AIRFEST with the Blue Angels & chair...\$59
- MAR 27, SUN—“Joseph & Amazing Technicolor Dreamcoat”...\$74
- APR 2, SAT—“3 Redneck Tenors” Suncoast B'way Dinner Theater...\$99

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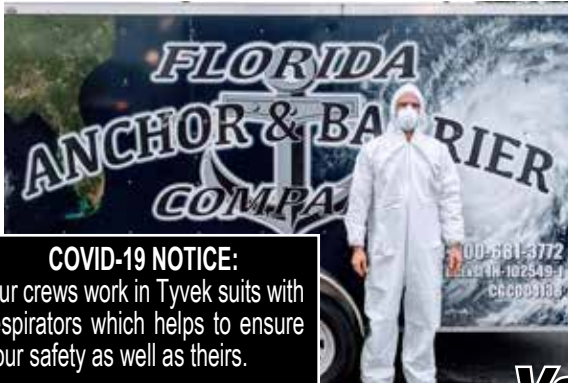
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## HOA MEMBERSHIP DRIVE IN MARCH

There is strength in numbers. Your membership in our HOA contributes to the dynamics of our community.

Not only do we gather for 12 events per year, but we also have many games and activities in which to participate. Our membership provides us with a strong neighborhood voice.

In addition, our non-profit status requirements, taxes and insurance ensure we are always on the right track. We are also legally represented in case of lawsuits.

Please join your neighbors in our HOA as membership makes a big difference for our community.

More details will be coming soon on signing up for this important cause.

### **Sign up now to participate in our Island in the Sun Telephone Messaging Service!**

**(Also known as RoboCall)!**

Messages pertaining to activities or events are now being delivered to your telephone. This service is being provided free to IITS residents by the IITS HOA. Messages are being delivered to telephones throughout the US and Canada, on landlines or cell phones. This service is limited to one telephone number per household.



For our part time residents, during your time away from IITS, you may forward the messages to another phone or discontinue receiving messages until your return.

#### **The telephone messaging service is being used to:**

- Remind residents of HOA meetings
- Announce/Remind/Poll activities and events
- Communicate information to specific groups (Chorus, Shuffleboard, etc.)
- Announce safety concerns in the community and surrounding area
- Other uses as recommended and approved by the IITS HOA Board of Directors.

**Please provide your information to Mike Malliet at 920-540-1665 or [mmal1974@yahoo.com](mailto:mmal1974@yahoo.com). The information requested below will be used strictly for the telephone messaging service and will not be shared with anyone else.**

Lot # \_\_\_\_\_ Telephone Number \_\_\_\_\_

Name(s): \_\_\_\_\_

## It Pays To Patronize the Advertisers in This Newsletter!

With our monthly cash give-a-way, **Monthly Mania**, residents can win up to \$100 for simply using the businesses in the newsletter. See the winners listing page toward the end of this newsletter for more info. We give out \$400 monthly to residents just like you!

Do you want more chances to win? Let us know any businesses you would like to see advertising in the newsletter. The more advertisers you use, the more chances you have to win!



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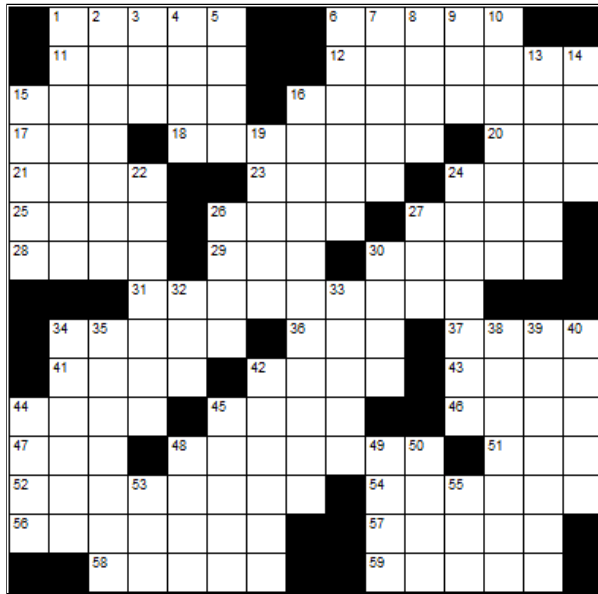
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**www.alifetribute.com**

Already protected your family with pre-planning?  
Please pass this information along to a friend who can benefit from the information!



**ACROSS**

- 1. Long-tailed parrot
- 6. A type of coffee
- 11. Hemp
- 12. Scholarly
- 15. Jubilant
- 16. An eating disorder
- 17. Woman
- 18. Journal keeper
- 20. Explosive
- 21. Violent disturbance
- 23. To endure (archaic)
- 24. Clothing
- 25. Feudal worker
- 26. Teller of untruths
- 27. Not there
- 28. Adolescent
- 29. Hankering
- 30. Silly mistake
- 31. Fights
- 34. Steeple
- 36. Before, poetically



**DOWN**

- 1. Listlessness
- 2. Type of shellfish
- 3. Feline
- 4. Brezed through
- 5. Dry riverbed
- 6. One who denies
- 7. Jagged
- 8. Brusque
- 9. Citrus drink
- 10. Something firmly attached
- 13. Kindling
- 14. Dines
- 15. Everglades bird
- 16. An orderly grouping
- 19. French farewell
- 22. Ductile
- 24. Compactness
- 26. Stringed instrument
- 27. Furrow maker
- 30. Decay from overripening
- 32. Attempt
- 33. Gratings
- 34. Earnest
- 35. Exact
- 38. A surveying instrument
- 39. Pillars
- 40. Doglike nocturnal mammal
- 42. A citrus fruit
- 44. No charge
- 45. Small goose
- 48. Threesome
- 49. Portent
- 50. 5280 feet
- 53. Some people chew this
- 55. Donkey



March  
Crossword



# EMPORIUM

**10 WORDS for \$8.55 - Each additional word is 80¢**  
**Your Ad Will Appear in 60 Mobile Home Park Newsletters**  
**NO ADS ACCEPTED BY PHONE OR EMAIL**

## WANTED TO BUY

FURNITURE, good clean, pre-owned.  
 Top dollar paid. Joe, 224-9780

## ARTICLES FOR SALE

Power Chair. Pride Ultra Jet 3. Good  
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### ATTENTION RESIDENTS!

Did you know this Emporium/  
 Classified listing reaches over 21,500  
 homes in Pinellas County? It goes  
 into 60 community newsletters (just  
 like this one) from Dunedin to St.  
 Petersburg. This is a great market to  
 sell items, advertise your next event,  
 try and get help for a function, and  
 many other things. Remember to  
 think about this the next time you're  
 planning something.

-Monthly Media Staff



## EVENTS & PROGRAMS

Oakcrest Acorn Community Carport  
 Sale: March 12th from 9am - 2pm.  
 9925 Ulmerton Rd and 16th Ave. SE.  
 Furniture, collectibles, tools & lots  
 more.

Ranch Mobile Park, Park-Wide Yard  
 Sale, Saturday, March 19th, 8:00am  
 - 2:00pm at 6800 - 150th Ave. N.,  
 Clearwater (Largo).

Paradise Island Annual Flea Market &  
 Bake Sale: March 5th, 2022. Paradise  
 Island Clubhouse, 1001 Starkey Rd.  
 33771. 9am - 2pm, Early Entry \$1 @  
 8am. Huge Inventory (Entire clubhouse  
 utilized). Furniture, Household, Tools,  
 Clothing, etc. Canteen open for food  
 Coffee & water. Questions call Ken  
 727-330-3417.

March 18 - Tell Mark HAPPY  
 BIRTHDAY - Lot 816

Community Yard Sale: Holiday Shores  
 Park, Mar 18th and 19th. Entrances on  
 104th Avenue North and 106th Avenue  
 North, Largo. 8AM to 2PM



## EVENTS & PROGRAMS

Doral Village Carport Sale: Saturday,  
 March 12th. 8am-3pm. 29250 US Hwy  
 19 N. Lot 573 Clearwater. Alternate  
 entrance through Spanish Vistas off of  
 Belcher, signs will be posted.

Regency Heights Carport Sale: Friday  
 and Saturday, March 4-5, 8am-2pm.  
 2550 State Rd 580, Clearwater.

Community Wide Yard Sale: 30 +  
 homes, maps provided. Bake Sale at  
 Clubhouse. March 5th & 6th, 8am -  
 2pm. Down Yonder 7001 142nd Ave.,  
 Largo

Yard Sale, March 5th, from 10am -  
 2pm. 67 Redwood Ln. N., Largo, FL.

Serendipity Yard Sale - April 2nd,  
 8am-3pm. 29081 US Highway 19 N.,  
 Clearwater.



## APRIL AD DEADLINE - MARCH 10, 2022

- Advertise BUY, SELL, TRADE ITEMS by sending copy & check to Monthly Media at 220 Bahama St, Venice, FL 34285.
- Ads over 10 words must be accompanied by \$.80 per extra word or publisher will edit. • No mobile home sales, no professional products or services. SORRY: No ads accepted by phone or email. DEADLINE: 10th OF EACH MONTH.

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**Available Services**

- Inside, Outside & Underneath
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- Flea, Tick, & Mosquito Control
- Rodent Control
- Bee Removal

**Household Pest Control\* - \$35 every 2 months**

\* Does not cover all services

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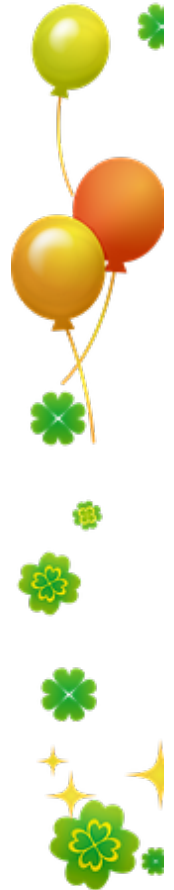
25 ★ 13  

**10% DISCOUNT**  
 1st Service Call





# March Word Search



I	N	T	E	R	E	S	T	C	L	A	I	M
A	U	T	H	O	R	I	T	I	E	S	L	O
L	E	V	E	L	E	V	R	A	M	A	K	N
P	S	L	M	B	M	O	I	S	T	U	R	E
P	O	T	P	E	C	C	A	E	N	J	O	Y
R	D	N	T	O	B	A	N	K	I	N	G	P
A	A	A	D	L	E	T	A	N	I	M	O	D
C	E	G	W	E	U	P	C	E	S	E	K	E
T	R	E	L	A	R	S	L	T	Q	N	S	L
I	P	L	S	K	A	T	E	A	U	I	T	S
C	S	E	R	V	I	C	E	R	A	W	E	B
E	E	R	U	T	U	F	T	G	D	S	A	O
F	E	V	E	I	L	E	B	T	G	Q	M	B

accept  
alert  
authorities

cans  
claim

grate

marvel  
mere  
moisture  
money

service  
skate  
spread  
squad  
steam  
swine

banking  
believe  
beware  
bobsled

dominate  
dose

hemp

interest

people  
ponder  
practice

teat  
title  
trunk

elegant  
enjoy

latent  
leak  
level

result  
role

fees  
future





# MARCH



								2
		1					4	
6	9				8	3		
		2		4			8	
1			7					
		5					1	
				9				
7					5	2	6	9
		8			1			5



9	2	8	6	7	1	4	3	5
7	1	4	3	8	5	2	6	9
5	3	6	2	9	4	1	7	8
4	7	5	8	6	2	9	1	3
1	8	9	7	5	3	6	2	4
3	6	2	1	4	9	5	8	7
6	9	7	4	2	8	3	5	1
2	5	1	9	3	7	8	4	6
8	4	3	5	1	6	7	9	2



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John Cutting ..... \$10 ....	Ron Wyngarden Mobile Home Wash	Nancy Gruenler..... \$5 .....	Air Masters of Pinellas
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Mike Zarzycki..... \$10 .....	Battleline Termite & Pest Control	Christine Collins ..... \$5 .....	Heller's Mobile Home Washing
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Linda Lavertu..... \$10 .....	Royal Enterprise	Gary Mckinzie ..... \$5 .....	Battleline Termite & Pest Control
Patricia Schmitz ..... \$10 .....	E & E Gliddon	Monica Kranzel..... \$5 .....	BugginOut Pest Control
Debbie Natali ..... \$10 .....	Bill the Carpet Guy	John Trygstad..... \$5 ....	Ron Wyngarden Mobile Home Wash
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Lynn Ruhl ..... \$10 ....	Ron Wyngarden Mobile Home Wash	Donald Nright ..... \$5 .....	Boss Electric
Shirley Burns ..... \$10 .....	Battleline Termite & Pest Control	Edward O'Neal ..... \$5 .....	Heller's Mobile Home Washing
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• Limit of one ticket per visit • Advertiser may have up to 4 winners per month • Advertiser must have bill paid current to qualify • Allow 8-12 weeks for mailing of check • No purchase necessary • Contest void where prohibited by law • Tickets available at participating Monthly Media advertisers •



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